



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX**  
**REVISED FORMAT**

### MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI AGRASEN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730018
3	SCHOOL CODE (IF APPLICABLE)	10435
4	COMPLETE ADDRESS WITH PIN CODE	SHRI AGRASEN PUBLIC SCHOOL, AGARWAL COLLEGE CAMPUS, AGRA ROAD, JAIPUR
5	PRINCIPAL NAME & QUALIFICATION:	MS. ABHILASHA SHALLEY M.Sc. B.Ed, O level
6	SCHOOL EMAIL ID	<a href="mailto:SAPSJAIPUR@GMAIL.COM">SAPSJAIPUR@GMAIL.COM</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0141-2613922, 8000616557

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">DOCUMENT 1</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">DOCUMENT 2</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">DOCUMENT 3</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">DOCUMENT 4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">DOCUMENT 5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">DOCUMENT 6</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">DOCUMENT 7</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">DOCUMENT 8</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE 26-27.PDF</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">ACADEMIC CALENDAR 26-27.PDF</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC.PDF</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA.PDF</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	71	69	97.18	Strong performance with high pass rate.
02	2023-24	63	63	100	Exceptional achievement; 100% pass rate maintained
03	2024-25	93	93	100	Commendable results; all students passed

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	107	91	85.04	Solid results; strong academic standards
02	2023-24	108	102	94.4	Consistent performance year over year
03	2024-25	71	66	92.9	Positive outcome; majority of students successful



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		MS. ABHILASHA SHALLEY M.Sc. B.Ed, O level
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS		<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	14	<a href="#">PGT Teachers List</a>
	▪ TGT	13	<a href="#">TGT Teachers List</a>
	▪ PRT	06	<a href="#">PRT Teachers List</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	NO	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	CHARUL SHARMA M.A. PSYCHOLOGY

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	15295 SQ. MTR.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 ROOMS
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	280 SQ. MTR
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	105
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	11
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=eQrQ7fZX0nU">https://www.youtube.com/watch?v=eQrQ7fZX0nU</a>

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